***Frontiers in T1D Cure 2025***Advanced Grants for Leading Researchers

***REDUCED CURRICULUM VITAE***

IMPORTANT – The Curriculum Vitae cannot exceed 5 pages

|  |  |
| --- | --- |
| **Date of this CV** |  |

**Part A. PERSONAL DATA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| First Name |  | | | |
| Last Name |  | | | |
| Phone Number |  | Date of Birth (dd/mm/yyyy) | |  |
| DNI, NIE, Passport |  | |  |  |
| Email Address |  | | Website URL |  |
| Open Researcher and Contributor ID (ORCID) (if applicable) | | | |  |

**A.1. Current professional situation**

|  |  |  |  |
| --- | --- | --- | --- |
| Position |  | | |
| Start date |  | | |
| Organization/ Institution |  | | |
| Department/ Center |  | | |
| Country |  | Phone |  |
| Institutional email |  | | |
| Keywords |  | | |

**A.2. Previous employment status (indicate total months)**

|  |  |
| --- | --- |
| **Period** | **Position/Institution/Country/Reason for interruption** |
| xxxx-xxxx |  |
| yyyy-yyyy |  |

*(Insert as many rows as necessary)*

**A.3. Academic Qualifications**

|  |  |  |
| --- | --- | --- |
| **Degree/Master's/Thesis** | **University/Country** | **Year** |
|  |  |  |
|  |  |  |

*(Insert as many rows as necessary)*

**Part B. CV SUMMARY and RESEARCH LINES**

*(max. 4000 characters, including spaces)*

*Include a brief description of your specialization and research lines, with special emphasis on the last 5 years of your professional career*

**Part C. LIST OF MOST RELEVANT CONTRIBUTIONS**   
*These may include publications, data, contracts or industrial products, clinical developments, conference publications, etc. If these contributions have a DOI, please include it.*

**C.1. Major peer-reviewed publications, books and journals,** *Corresponding author; (# position / # total authors). If applicable, indicate the number of citations and average per year*

**C.2. Conferences and congresses,** *Indicate the modality of your participation (invited lecture, oral presentation, poster)*

**C.3. Research projects in which you have participated,** *For each research project, indicate: Project title, Funding entity, Grant Amount, Participating entities, Duration (months), Dates: from-to, Principal investigator, Number of participating researchers, your personal contribution*

**C.4. Participation in technology/knowledge transfer activities and exploitation of results,** *Patents and other intellectual or industrial property activities in which you have collaborated. Indicate: a) order of authors; b) holding entity; c) reference; d) title; e) priority countries; f) date; g) active or abandoned?; h) licensed? (licensee); i) in exploitation? (entity or company); j) in clinical trials or commercialization? (references)*